

TOWN OF GIBSON

TOWN BOARD MEETING NOTICE

DATE AND TIME: Monday, October 5, 2020 at 7:00 p.m.

PLACE: Gibson Town Hall, 14920 County Road Q, Mishicot, Wisconsin

The Town Board of the Town of Gibson, Manitowoc County, Wisconsin, hereby provides its written notice and an agenda of the public meeting set forth above pursuant to §19.84, Wis. Stats. The public may provide comments to the town board if a period for public comment is noted on the agenda and upon recognition by the presiding officer. The meeting is open to the public, but portions of the meeting may be closed if this notice indicates that the board may convene in closed session. The following matters may be considered and acted upon at the meeting:

1. Call to order/Roll call.
2. Pledge of Allegiance.
3. Approval of prior meeting minutes after any necessary corrections.
4. Treasurer's report.
5. Deletions to agenda and motion to accept agenda in any order.
6. Next meeting date: November 2, 2020 at 7:00 p.m.
7. **PUBLIC COMMENTS.** Time limit of 3 minutes per person will be imposed.
8. **BUILDING, ZONING & CULVERT PERMITS**

Note: Zoning request changes must be made prior to meeting to allow for notification to appropriate parties.

- a. John Lyons – Variance Request - 6706 W. Zander Road, Denmark, Wisconsin
- b. Everstream – Utility Permit – Fiber Optic Placement on Zander Road

9. **TOWN BOARD/REPRESENTATIVE REPORTS/COMMUNICATIONS:**

- a. Peterik
 - b. Argall
 - c. Rabitz
 - d. Herman
 - e. Ambulance/Recycle Center/County Representatives
10. Recycling Center – traffic flow and new employee
 11. Broadband Grant
 12. Novy Road – Turnaround
 13. East North Lake Road 48" Culvert
 14. Contaminated Well – update
 15. Building Permits – requirements
 16. Culvert Ordinance
 17. Maribel Fire Department – contract
 18. Road Projects – Various/Updates
 19. East Tuma Lake Road – TRIP update
 20. Adopt-A-Dumpster Program - update
 21. CARES Grant - update
 22. Ditching on Nachtwey Road – Roger Wavrunek property - update
 23. LIQUOR & OPERATOR'S LICENSES
 24. ITEMS FOR NEXT MONTH'S AGENDA
 25. APPROVAL & PAYMENT OF BILLS
 26. ADJOURNMENT.

DATED this 30th day of September, 2020.

Edward M. Peterik, Town Chairman

920-973-5950