

# TOWN OF GIBSON

## TOWN BOARD MEETING NOTICE

DATE AND TIME: Monday, November 6, 2017 at 7:00 P.M.

PLACE: Gibson Town Hall, 14920 County Road Q, Mishicot, Wisconsin

The Town Board of the Town of Gibson, Manitowoc County, Wisconsin, hereby provides its written notice and an agenda of the public meeting set forth above pursuant to §19.84, Wis. Stats. The public may provide comments to the town board if a period for public comment is noted on the agenda and upon recognition by the presiding officer. The meeting is open to the public, but portions of the meeting may be closed of this notice indicates that the board may convene in closed session. The following matters may be considered and acted upon at the meeting:

1. Call to order/Roll call.
2. Pledge of Allegiance.
3. Approval of prior meeting minutes after any necessary corrections.
4. Treasurer's report.
5. Deletions to agenda and motion to accept agenda in any order.
6. Next meeting date: December 4, 2017 at 7:00 p.m.
7. **PUBLIC COMMENTS.** Time limit of 3 minutes per person will be imposed.
8. **BUILDING, ZONING & CULVERT PERMITS**

- a. **Country Visions Conditional Use Permit – 2<sup>nd</sup> Propane Tank Allowance**

Note: Zoning request changes must be made prior to meeting to allow for notification to appropriate parties.

9. **TOWN BOARD/REPRESENTATIVE REPORTS:**
  - a. Peterik
  - b. Nehring
  - c. Sortwell
  - d. Herman
  - e. Ambulance/Recycle Center/County Representatives
10. **OLD BUSINESS:**
  - a. Recycling Center – update
  - b. Road Projects
  - c. Employee Handbook
  - d. Ordinance/Citation Enforcement – update/signature
11. **NEW BUSINESS:**
  - a. Levy Limit
  - b. 2017 Bridge Aid Petitions
  - c. Town Finances – Bank First National
  - d. Town Tax Insert
  - e. Town Treasurer Bond Requirement – Ordinance
  - f. Cemetery Grass Cutting – Insurance Requirement
  - g. Budget Resolution

12. **LIQUOR & OPERATOR'S LICENSES**
13. **ITEMS FOR NEXT MONTH'S AGENDA**
14. **APPROVAL & PAYMENT OF BILLS**
15. **ADJOURNMENT.**

DATED this 31st day of October, 2017.

Edward M. Peterik, Town Chairman  
920-973-5950