

TOWN OF GIBSON

TOWN BOARD MEETING NOTICE

DATE AND TIME: Monday, May 3, 2021 at 7:00 p.m.

PLACE: Gibson Town Hall, 14920 County Road Q, Mishicot, Wisconsin

The Town Board of the Town of Gibson, Manitowoc County, Wisconsin, hereby provides its written notice and an agenda of the public meeting set forth above pursuant to §19.84, Wis. Stats. The public may provide comments to the town board if a period for public comment is noted on the agenda and upon recognition by the presiding officer. The meeting is open to the public, but portions of the meeting may be closed if this notice indicates that the board may convene in closed session. The following matters may be considered and acted upon at the meeting:

1. Call to order/Roll call.
2. Pledge of Allegiance.
3. Approval of prior meeting minutes after any necessary corrections.
4. Treasurer's report.
5. Deletions to agenda and motion to accept agenda in any order.
6. Next meeting date: June 7, 2021 at 7:00 p.m.
7. **PUBLIC COMMENTS.** Time limit of 3 minutes per person will be imposed.
8. **BUILDING, ZONING & CULVERT PERMITS**

Note: Zoning request changes must be made prior to meeting to allow for notification to appropriate parties.

- 1) Lakeside Mennonite Church – variance request for sign – 722 Hillview Road, Mishicot, WI

9. **TOWN BOARD/REPRESENTATIVE REPORTS/COMMUNICATIONS:**

- a. **Wegner**
- b. **Argall**
- c. **Rabitz**
- d. **Herman**
- e. **Ambulance/Recycle Center/County Representatives**

10. Town of Gibson Comprehensive Plan – update/appointments/oaths
11. Snowplowing – Belienski Excavating, LLC contract
12. Cemetery/Ditch Cutting Agreements
13. Hidden Valley Road – gates
14. Board of Review – update/training
15. American Rescue Plan Act – update
16. Bank First – Banking Resolution approval
17. Road Inspection Update/Road Budget Meeting Date
18. Recycling Center - procedures
19. Jambo Creek Cemetery map correction – update
20. Old Y Bridge – Naming (Hlinak)
21. Utility Policy – Adoption of Manitowoc County Utility Accommodation Policy
22. Mishicot Sportsmen's Club – lease agreement
23. Road Projects – Various/Updates
24. **LIQUOR & OPERATOR'S LICENSES**
25. **ITEMS FOR NEXT MONTH'S AGENDA**
26. **APPROVAL & PAYMENT OF BILLS**

Richard J. Wegner, Town Chairman

920-901-0077