

TOWN OF GIBSON

TOWN BOARD MEETING NOTICE

DATE AND TIME: Monday, May 18, 2020 at 7:00 p.m.

PLACE: Gibson Town Hall, 14920 County Road Q, Mishicot, Wisconsin

The Town Board of the Town of Gibson, Manitowoc County, Wisconsin, hereby provides its written notice and an agenda of the public meeting set forth above pursuant to §19.84, Wis. Stats. The public may provide comments to the town board if a period for public comment is noted on the agenda and upon recognition by the presiding officer. The meeting is open to the public, but portions of the meeting may be closed if this notice indicates that the board may convene in closed session. The following matters may be considered and acted upon at the meeting:

1. Call to order/Roll call.
2. Pledge of Allegiance.
3. Approval of prior meeting minutes after any necessary corrections.
4. Treasurer's report.
5. Deletions to agenda and motion to accept agenda in any order.
6. Next meeting date: June 1, 2020 at 7:00 p.m.
7. **PUBLIC COMMENTS.** Time limit of 3 minutes per person will be imposed.
8. **BUILDING, ZONING & CULVERT PERMITS**
Note: Zoning request changes must be made prior to meeting to allow for notification to appropriate parties.
9. **TOWN BOARD/REPRESENTATIVE REPORTS/COMMUNICATIONS:**
 - a. Peterik
 - b. Argall
 - c. Rabitz
 - d. Herman
 - e. Ambulance/Recycle Center/County Representatives
10. **2020-2021 Multimodal Local Supplement (MLS) Program – Update/Acceptance**
11. **Road Projects – Various/Updates/Contracts for Shouldering/Right of Way Tree Cutting**
12. **Culvert Project Updates/Contract**
13. **Manitowoc County Phragmites Control Program**
14. **Rockledge Road Bridge – Resolution No. 2020-02 Authorizing Manitowoc County to Sponsor Local Bridge Program**
15. **Agricultural Manure Hauling Ordinance - review**
16. **Ditch Grass Cutting – open quotes/award service agreement**
17. **Cemetery Grass Cutting – open quotes/award service agreement**
18. **Recycling Center –Ordinance No 2020-1 Amending Town of Gibson Ordinance No. 6.04 Municipal Code of the Town of Gibson Mandatory Recycling**
19. **Lover's Lane/Johnson – water issue**
20. **LIQUOR & OPERATOR'S LICENSES**
21. **ITEMS FOR NEXT MONTH'S AGENDA**
22. **APPROVAL & PAYMENT OF BILLS**
23. **ADJOURNMENT.**

DATED this 13th day of May, 2020.

Edward M. Peterik, Town Chairman
920-973-5950