

TOWN OF GIBSON

TOWN BOARD MEETING NOTICE

DATE AND TIME: Monday, March 5, 2018 at 6:30 p.m.

PLACE: Gibson Town Hall, 14920 County Road Q, Mishicot, Wisconsin

The Town Board of the Town of Gibson, Manitowoc County, Wisconsin, hereby provides its written notice and an agenda of the public meeting set forth above pursuant to §19.84, Wis. Stats. The public may provide comments to the town board if a period for public comment is noted on the agenda and upon recognition by the presiding officer. The meeting is open to the public, but portions of the meeting may be closed of this notice indicates that the board may convene in closed session. The following matters may be considered and acted upon at the meeting:

1. Call to order/Roll call.
2. Pledge of Allegiance.
3. Approval of prior meeting minutes after any necessary corrections.
4. Treasurer's report.
5. Deletions to agenda and motion to accept agenda in any order.
6. Next meeting date: April 2, 2018 at 7:00 p.m.
7. **PUBLIC COMMENTS.** Time limit of 3 minutes per person will be imposed.
8. **BUILDING, ZONING & CULVERT PERMITS**

Note: Zoning request changes must be made prior to meeting to allow for notification to appropriate parties.

- (a) Larry Kasten – rezone of parcel from General Ag to Large Estate (5 acres)
- (b) Andrew Warpinski – rezone from EA to Large Estate (5 acres)
- (c) KRR Enterprises, LLC – request for changes to current conditional use permit

9. **TOWN BOARD/REPRESENTATIVE REPORTS:**

- a. Peterik
- b. Nehring
- c. Sortwell
- d. Herman
- e. Ambulance/Recycle Center/County Representatives

10. **UNFINISHED BUSINESS:**

- a. Road Projects
- b. Grass Cutting Contracts
- c. Snowplowing
- d. Cooperstown Constable
- e. Twin Bridge Road Culverts – John Kropp and Ayres Associates representative
- f. Updates – Lake Road, Old Y Bridge, Rockledge Bridge, Dose Bridge, and Twin Bridge Road

11. **NEW BUSINESS:**

- a. Schenck, SC – 2017 audit presentation
- b. Grumpy's Enterprises, LLC – cemetery grass cutting proposal
- c. Town Hall Maintenance Issues

12. **LIQUOR & OPERATOR'S LICENSES**

- a. Operator's permits
- b. Application of Hermits Hideaway, LLC – Combination Class B Retail License

13. **ITEMS FOR NEXT MONTH'S AGENDA**

14. **APPROVAL & PAYMENT OF BILLS**

15. **ADJOURNMENT.**

DATED this 27th day of February, 2018.

Edward M. Peterik, Town Chairman
920-973-5950