

# TOWN OF GIBSON

## TOWN BOARD MEETING NOTICE

DATE AND TIME: Monday, June 5, 2017 AT 6:30 P.M.

PLACE: Gibson Town Hall, 19420 County Road Q, Mishicot, Wisconsin

The Town Board of the Town of Gibson, Manitowoc County, Wisconsin, hereby provides its written notice and an agenda of the public meeting set forth above pursuant to §19.84, Wis. Stats. The public may provide comments to the town board if a period for public comment is noted on the agenda and upon recognition by the presiding officer. The meeting is open to the public, but portions of the meeting may be closed of this notice indicates that the board may convene in closed session. The following matters may be considered and acted upon at the meeting:

1. Call to order/Roll call.
2. Pledge of Allegiance.
3. Approval of prior meeting minutes after any necessary corrections.
4. Treasurer's report.
5. Deletions to agenda and motion to accept agenda in any order.
6. Next meeting date: July 10, 2017 at 7:00 p.m.
7. **PUBLIC COMMENTS.** Time limit of 3 minutes per person will be imposed.
8. **BUILDING, ZONING & CULVERT PERMITS**

Note: Zoning request changes must be made prior to meeting to allow for notification to appropriate parties.

9. **TOWN BOARD/REPRESENTATIVE REPORTS:**

- a. **Herman (Board of Review Update, PASER Report, Citation Ordinance, Calls & Correspondence)**
- b. **Nehring**
- c. **Peterik**
- d. **Sortwell**
- e. **Ambulance/Recycle Center/County Representatives**

10. **OLD BUSINESS:**

- a. **Bridge Sealing – quotes from county**
- b. **Road Projects**
- c. **Grass Cutting Agreement – open quotes/award**
- d. **Small Services Agreement**
- e. **Zander Road Culvert**
- f. **Dustproofing**
- g. **Employee Handbook**
- h. **Old Y Bridge – update**
- i. **Fisherville Road/Scott Construction – contract**
- j. **Crack Filling Service, Corp. - contract**

11. **NEW BUSINESS:**

- a. **Snowplowing issues/Bielinski Excavating**
- b. **Town Bulletin Boards**
- c. **Appointment of Ambulance Service Representative**
- d. **Emergency Operations Guidance Plan – Adoption of revised plan and Disaster Resolution No. 2017-2**
- e. **Health Hazard Notice/Situation – Zander Road Property**
- f. **Welcome New Officer**

12. **LIQUOR & OPERATOR'S LICENSES**

13. **ITEMS FOR NEXT MONTH'S AGENDA**

14. **APPROVAL & PAYMENT OF BILLS**

15. **ADJOURNMENT.**

DATED THIS 25<sup>th</sup> day of May, 2017.

Edward M. Peterik, Town Chairman  
920-973-5950