

TOWN OF GIBSON

TOWN BOARD MEETING NOTICE

DATE AND TIME: Monday, August 3, 2020 at 7:00 p.m.

PLACE: Gibson Town Hall, 14920 County Road Q, Mishicot, Wisconsin

The Town Board of the Town of Gibson, Manitowoc County, Wisconsin, hereby provides its written notice and an agenda of the public meeting set forth above pursuant to §19.84, Wis. Stats. The public may provide comments to the town board if a period for public comment is noted on the agenda and upon recognition by the presiding officer. The meeting is open to the public, but portions of the meeting may be closed if this notice indicates that the board may convene in closed session. The following matters may be considered and acted upon at the meeting:

1. Call to order/Roll call.
2. Pledge of Allegiance.
3. Approval of prior meeting minutes after any necessary corrections.
4. Treasurer's report.
5. Deletions to agenda and motion to accept agenda in any order.
6. Next meeting date: September 14, 2020 at 7:00 p.m.
7. **PUBLIC COMMENTS.** Time limit of 3 minutes per person will be imposed.
8. **BUILDING & CULVERT PERMITS**

ZONING

Note: Zoning request changes must be made prior to meeting to allow for notification to appropriate parties.

- A) Patrick Matthias – Rezone 20 acres from Exclusive Agriculture to General Agriculture
Parcel No. 006-020-013-001.00 – N1/2 of NE1/4 of SE1/4 of Section 20, T. 21 N., R. 23 E.
 - 1) Motion to Approve/Deny Rezone Request
 - 2) Resolution Approving/Denying Rezone Request

9. TOWN BOARD/REPRESENTATIVE REPORTS/COMMUNICATIONS:

- a. Peterik
 - b. Argall
 - c. Rabitz
 - d. Herman
 - e. Ambulance/Recycle Center/County Representatives
10. Budget Resolution No. 2020-2
 11. MLS Project – Twin Bridge – update
 12. Road Projects – Various/Updates
 13. Town Payment Procedures
 14. Recycling Center – Employment Application – Bill Reif
 15. Recycling Center – Purchase of Bags, Traffic Flow and Signage
 16. Agricultural Manure Hauling Ordinance/Public Hearing – Status Update
 17. CARES Grant
 18. LIQUOR & OPERATOR'S LICENSES
 19. ITEMS FOR NEXT MONTH'S AGENDA
 20. APPROVAL & PAYMENT OF BILLS
 21. ADJOURNMENT.

DATED this 29th day of July, 2020.

Edward M. Peterik, Town Chairman
920-973-5950