

# TOWN OF GIBSON

## TOWN BOARD MEETING NOTICE

DATE AND TIME: Monday, April 9, 2018 at 7:00 p.m.

PLACE: Gibson Town Hall, 14920 County Road Q, Mishicot, Wisconsin

The Town Board of the Town of Gibson, Manitowoc County, Wisconsin, hereby provides its written notice and an agenda of the public meeting set forth above pursuant to §19.84, Wis. Stats. The public may provide comments to the town board if a period for public comment is noted on the agenda and upon recognition by the presiding officer. The meeting is open to the public, but portions of the meeting may be closed if this notice indicates that the board may convene in closed session. The following matters may be considered and acted upon at the meeting:

1. Call to order/Roll call.
2. Pledge of Allegiance.
3. Approval of prior meeting minutes after any necessary corrections.
4. Treasurer's report.
5. Deletions to agenda and motion to accept agenda in any order.
6. Next meeting date: May 7, 2018 at 7:00 p.m.
7. **PUBLIC COMMENTS.** Time limit of 3 minutes per person will be imposed.
8. **BUILDING, ZONING & CULVERT PERMITS**

Note: Zoning request changes must be made prior to meeting to allow for notification to appropriate parties.)

(a) Andrew Warpinski – rezone from EA to Large Estate (5 acres)

(b) SDA Ahnapee, LLC – Conditional Use Application (Parcel No. 006-031-006-005.00)

9. **TOWN BOARD/REPRESENTATIVE REPORTS:**
  - a. Peterik
  - b. Nehring
  - c. Sortwell
  - d. Herman
  - e. Ambulance/Recycle Center/County Representatives
10. **UNFINISHED BUSINESS:**
  - a. Road Projects - Various
    - i. Shouldering
  - b. Grass Cutting Contracts
  - c. Snowplowing
  - d. Updates – Lake Road, Old Y Bridge, Rockledge Bridge, Dose Bridge, and Twin Bridge Road Culverts
11. **NEW BUSINESS:**
  - a. Tisch Mills Fire Department Contract – 2018/2019
  - b. Official Newspaper Designation
  - c. County Emergency Director – Travis Waack
12. **LIQUOR & OPERATOR'S LICENSES**
13. **ITEMS FOR NEXT MONTH'S AGENDA**
14. **APPROVAL & PAYMENT OF BILLS**
15. **ADJOURNMENT.**

DATED this 3rd day of April, 2018.

Edward M. Peterik, Town Chairman  
920-973-5950