

ELECTION NOTICE FOR PARTISAN OFFICE AND REFERENDUM

NOTICE IS HEREBY GIVEN that at an election to be held at the Gibson Town Hall in the Town of Gibson, on the 6th day of November 2018, there will be held a primary election as follows:

- 1) Governor
- 2) Lieutenant Governor
- 3) Attorney General
- 4) Secretary of State
- 5) State Treasurer
- 6) United States Senator
- 7) Representative in Congress
- 8) State Senator
- 9) Representative to the Assembly
- 10) Sheriff
- 11) Coroner
- 12) Clerk of Circuit Court
- 13) County Advisory Referendum

Polls for this Election will be open at 7:00 a.m. and close at 8:00 p.m. on November 6, 2018.

Dated September 17, 2018

Linda S. Herman, Town Clerk